

**LINDSBORG CITY COUNCIL**  
**Lindsborg City Hall**  
**February 16, 2026–6:30 p.m.**  
**Meeting Minutes**

**COUNCILMEMBERS PRESENT:** Mayor Clark Shultz, Kirsten Bruce, Joshua Swanson, Larry Lysell, Ericka Lysell, Andrew Smith, Lysa Palmer-Augusta, Tyler Johnson

**MEMBERS ABSENT:** Rebecca Van Der Wege

**OTHERS PRESENT:**

Tanner Faust, Zachary Strella, Denny Walker, Milton Collins, Chief Reed, Noah Flores, Holly Lofton, Scott Bontz, Darrel Colaw

The meeting was called to order at 6:30 p.m. by Mayor Clark Shultz, followed by the pledge of allegiance.

**PUBLIC INPUT:**

There was no public input.

**AMENDMENTS TO THE AGENDA:**

Mayor Shultz removed Item A, amending the zoning code, to be able to gather more input.

**MAYOR'S REPORT:**

Mayor Shultz shared an issue of the AARP magazine that includes 8 great places to live, one being Lindsborg, for City Administrator Tanner Faust to display in his office.

Mayor Shultz shared that tours of city facilities for Council will be scheduled for later this spring during the study session time before a Council meeting.

**CONSENT AGENDA**

**Councilmember Kirsten Bruce moved to approve the minutes from the February 2, 2026, regular Council meeting, Payroll Ordinance 5575, Purchase Order Ordinance 5576, and the Elmwood Cemetery and Old Mill appropriations. Motion seconded by Councilmember Andrew Smith and passed 7-0 by roll call vote.**

**APPOINTMENTS:**

There were no appointments.

**COMMITTEE REPORTS:**

There were no committee reports.

**OLD BUSINESS:**

There was no old business.

**NEW BUSINESS:**

### **MOU with McPherson Rural Water District #6**

A Memorandum of Understanding (MOU) has been drafted between the City of Lindsborg and McPherson County Rural Water District #6 to formalize a mutual aid partnership for limited utility services.

The primary purpose of the agreement is to allow the City to assist the District with:

Water sample testing support, including sampling assistance and coordination of testing through appropriately certified laboratories; and

Valve exercising services, including planned operation and verification of the District's valves to help maintain system reliability.

While the agreement's primary purpose is to provide assistance from the City to the Rural Water District, it provides flexibility for aid to flow in either direction if needed. All assistance will require a formal request and may be accepted or declined by the receiving party.

**Councilmember Andrew Smith moved to approve the MOU with McPherson County Rural Water District #6 as presented. Seconded by Councilmember Kirsten Bruce and passed 7-0 by roll call vote.**

### **Transformer Fan**

After an inspection of the substation transformers, it was discovered that the two fans on the east transformer were not working. After looking into this further, staff determined that the fan control was bad and would need to be replaced. Staff are limited on what controls can be used for this transformer, needing to stay brand specific for this to fit and function properly.

KMEA provided a quote of \$5,725.00 plus \$543.88 tax for a total of \$6,268.88 for the control and approximately \$1500.00 in labor for installation. This includes a 2-year warranty.

Staff also received two quotes from Radwell for similar controls, one for \$8,238.30, and one for \$9,860.55. These quotes do not include installation or tax.

**Councilmember Lysa Plamer-Augusta moved to approve the purchase and installation of a Qualitrol Fan Control from KMEA in an amount not to exceed \$7,768.88. Seconded by Councilmember Joshua Swanson and passed 7-0 by roll call vote.**

### **KRWA Voting Delegate**

The Kansas Rural Water Association (KRWA) will hold its annual business meeting on Thursday, March 26, 2026, in conjunction with its annual conference in Wichita, Kansas. The conference agenda includes 49 sessions and expert presentations on water-related issues that are especially relevant to Kansas cities.

Each member city is requested to designate a voting delegate to participate in business matters of the association, as well as an alternate delegate in the event the primary delegate is unable to attend. KRWA requires notification of delegate selections no later than March 10, 2026, for delegates to participate in the meeting. This year's meeting will include the presentation of a financial report as well as the election of officers.

Public Works Director Denny Walker is scheduled to attend the conference on behalf of the City and, pending City Council approval, will serve as the City's voting delegate. Water/Wastewater Superintendent Cutler Croomes will serve as the alternate delegate should Mr. Walker be unable to attend.

**Councilmember Kirsten Bruce moved to approve Denny Walker as a voting delegate to the Kansas Rural Water Association conference, with Cutler Croomes serving as an alternate. Seconded by Councilmember Andrew Smith and passed 7-0 by voice vote.**

**OTHER:**

Councilmember Bruce asked if there could be a study session to go over the zoning code and invite members of the Planning Commission to join Council for that meeting.

**ADJOURNMENT:**

**Councilmember Joshua Swanson moved for adjournment, seconded by Councilmember Kirsten Bruce, and passed -0 by voice vote. The meeting was adjourned at 6:49p.m.**

Respectfully Submitted,

A handwritten signature in black ink that reads "Roxie Sjogren". The signature is written in a cursive, flowing style.

Roxie Sjogren, MMC  
City Clerk